



Confirmation No.: 6592

**Title** : Method and System for Displaying Priority Messages on a Wireless Device

Mail Stop Non-Fee Amendment  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

No additional fee for the Amendment is required. The fee for the Amendment has been calculated as shown below:

					Small Entity			Other Than Small Entity	
	Claims Remaining After Amendment	Highest Number Previously Paid For	Present Extra		Rate	Additional Fee		Rate	Additional Fee
Total	46	- 46	= 0		x \$ 9	\$0		x \$ 18	\$
Independent	3	- 3	= 0		x \$ 43	\$0		x \$ 86	\$
First Presentation of Multiple Dependent Claims					x \$145	\$0		x \$290	\$
					TOTAL ADDITIONAL FEE				\$0

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-0280. A duplicate copy of this sheet is attached.

X Any filing fees under 37 C.F.R. 1.16 for the presentation of extra Claims.

Respectfully submitted,

Date: March 15, 2004

By: James P. Muraff  
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**CERTIFICATE OF MAILING (37 C.F.R. § 1.8a)**

I hereby certify that this correspondence is, on the date shown below, being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 15, 2004.

Gillian Gardner  
Gillian Gardner/196434



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/661,090 Confirmation No.: 6592  
Applicant : Housh Khoshbin  
Filed : September 12, 2003  
TC/A.U. : 2635  
Examiner : Unassigned  
  
Docket No. : 3861 P 012  
  
Title : Method and System for Displaying Priority Messages on a Wireless Device

Mail Stop Non-Fee Amendment  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**PRELIMINARY AMENDMENT**

Please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.